|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Country** |  | | | | | |
| **Group full name** |  | | | | | |
| **Short name of the group (if have)** |  | | | | | |
| **Group Address** | Street: Town: | | | | | |
| **Phone/fax** |  | |  | | | |
| **E-mail** |  | | | | | |
| **Website (if have)** |  | | | | | |
| **Director (president, manager) of the group** | Name | | | | | |
| Phone | | | | | |
| e-mail | | | | | |
| **Contact person** | Name | | | | | |
| Phone | | | | | |
| e-mail | | | | | |
| **Number of participants** |  | TOTAL | | Female | | Male |
| Leaders |  | |  | |  |
| Dancers |  | |  | |  |
| Musicians |  | |  | |  |
| Drivers |  | |  | |  |
| Other |  | |  | |  |
| **TOTAL** |  | |  | |  |
| **Means of Transport** |  | | | | | |
| **Arrival** | Date | | Time | | | |
| **Departure** | Date | | Time | | | |
| **Special technical needs**  **of the group necessary for the performance** | Number and type of microphones ......................................................................................  You will use live music ................................ or recorded music ........................................  Write all instruments that you use if playing live accordion: ..............................................  Other.................................................................................................................................... | | | | | |
| **Repertoire** | Title | | | | Time | |
|  | | | |  | |
|  | | | |  | |
|  | | | |  | |
|  | | | |  | |
|  | | | |  | |
| **Link to programme** |  | | | | | |

**IMPORTANT ! Please fill in the application form correctly.**

**Groups can apply latest until 01Apriel 2023**

If the materials are send before the deadline, they will be also reviewed earlier and the answer will come sooner.

**We are waiting for the following documents:**

* **application form filled, with signature and stamp**
* **few good quality group photos (.jpg, resolution at least 1MB)**
* **short biography in English language**
* **links to current videos on youtube**

**Preferred groups**

**COOPERATION based on EXCHANGE RULES.**

|  |  |
| --- | --- |
|  |  |
| *stamp* | *signature* |

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_